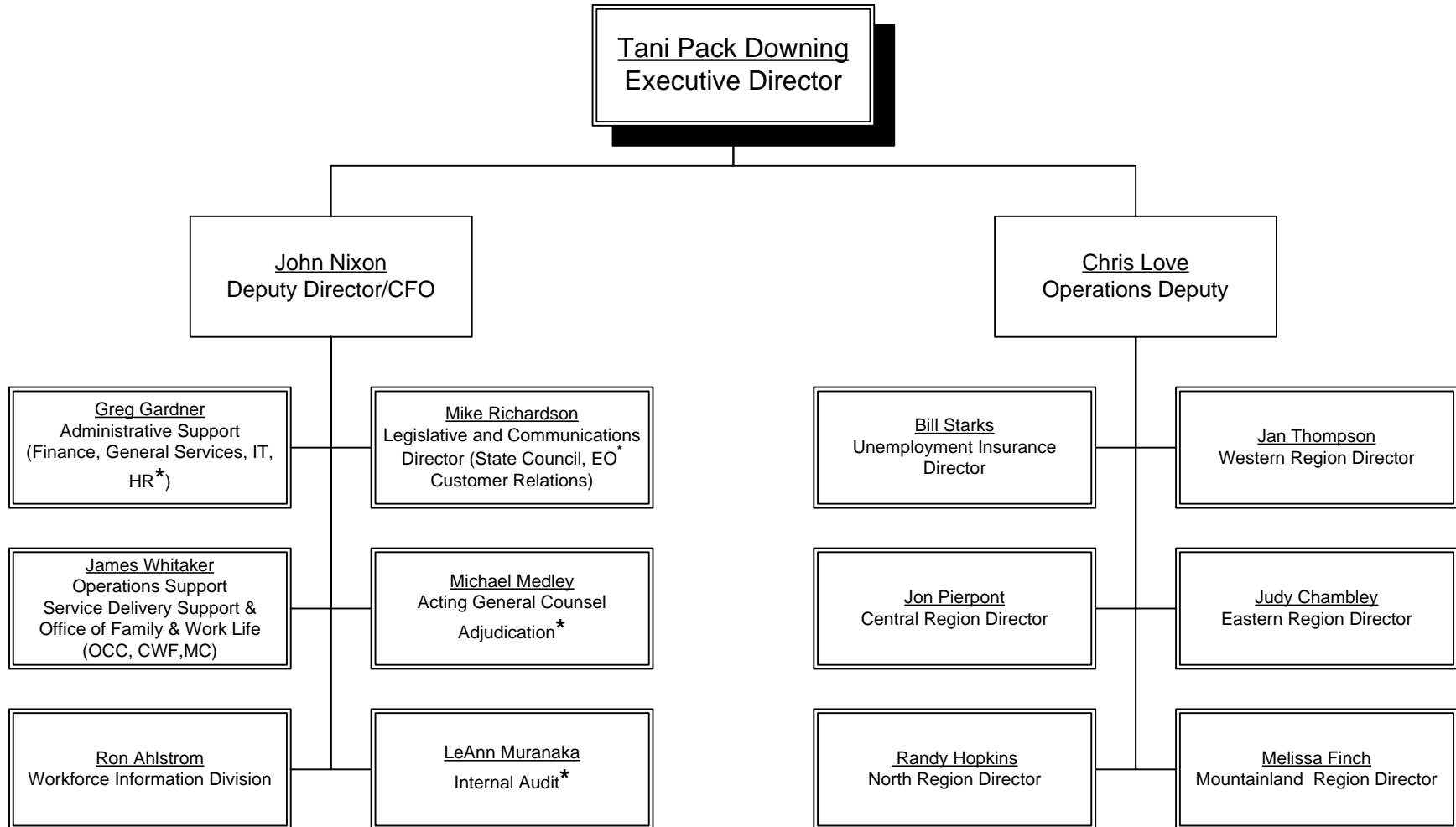


**DEPARTMENT OF WORKFORCE SERVICES**  
**Organizational Structure**  
**August 2005**



\* Denotes a dotted line to the Executive Director for selected positions.